

## NATIONAL COUNCIL FOR TEACHER EDUCATION

Form of Application for grant of Recognition of Teacher Education Institutions/Permission to start a new course or increase in intake (other than open and Distance learning System)

1. General particulars/information

- 1.1 Name of the Institution : SHIVA COLLEGE  
(SHIVA EDUCATION SOCIETY )
- 1.2 Postal Address in full  
(including PIN code) : 106- NEW CIVIC CENTRE  
BHILAI NAGAR DISTT-DURG,  
CHHATTISGARH -490006
- 1.3 Telephone No./Fax/E mail : (0788) 2261586, 2250031
- 1.4 Nearest Railway Station with  
distance in Kms. : 1. BHILAI NAGAR 2 Kms.  
2. PAWER HOUSE 5 Kms.  
3. DURG 8 Kms.
- 1.5 Nearest town with distance  
in Km., if located in rural area : URBAN AREA
- 1.6 Name of the programme : B. Ed.
- 1.7 No. of units/intake proposed  
(indicate whether it is for a new  
programme or for an additional  
intake in a recognized programme) : ONE UNIT  
NEW PROGRAMME
- 1.8 Academic year (indicating the month)  
from which the programme  
is proposed : 2005-2006
- 1.9 Name of the affiliating/examining  
body : Pt. Ravi Shankar Shukla  
University, Raipur (C.G.)
- 1.10 Type of Institution  
For. Shiv (Boys/Girls/Co-Ed.) : Co-Education For, Shiva Education Society

1.11 Whether the No Objection Certificate (NOC) issued by the State Govt. for starting the proposed programme has been attached?

Applied for N.O.C.  
NOC Attached *Junghu*

1.12 Details of Application Fee

- (a) amount
- (b) draft No. and date
- (c) Name of the Bank

40,000/-  
" 596971" Dt. 5.11.04  
Andhra Bank  
(Annexure No. 1.12)

**2. Type of Management**

2.1 Please indicate if the institution is to be managed by a Society or Trust Board. (A copy each of the Certificate of Registration, Memorandum of Association, Bye-laws etc. should be attached)

SOCIETY (SHIVA EDUCATION SOCIETY. REG. No. 1543)

COPIES OF THE CERTIFICATE OF REGISTRATION AND BYE-LAWS ATTACHED. (Annexure No. 2.1)

**3. Infrastructural facilities**

3.1 Please indicate if land is available in the name of the Institution, either on ownership or on long term lease basis.

LAND IS AVAILABLE IN THE NAME OF SOCIETY ON OWNERSHIP BASIS.

3.2 If the course is proposed to be started in a building already constructed, following details/documents may be furnished

- (a) approved building plan with the details of area floor/room wise : Rented Building Agreements & Building Map (Annexure No. 3.2)

(b) total plinth area

(c) completion certificate from the local authority

3.3 If a building is yet to be constructed, the following details/documents should be furnished

- (a) site plan (Annexure No. 3.3a)
- (b) approved building plan with details of area floor/room wise (Annexure No. 3.3b)
- (c) date of commencement of construction  
JUNE. - 2005

(d) likely date of completion of construction

JULY. - 2006

For, Shiva Education Society

*Junghu*  
Secretary

For, Shiva Education Society

*Junghu*

President

- (b) Psychology Laboratory  
**Order Placed (Annex No. 5.1b)**
- (c) Education Technology and media laboratory  
**(Annexure No. 5.1c)**
- 5.2 Give details of laboratory equipment, computer hardware and software and other teaching aids  
**(Annexure No. 5.2)**
- 5.3 For C.P.Ed./B.P.Ed./M.P.Ed. Courses, following details may be furnished
- (a) details of play fields/multipurpose hall/gymnasium for indoor sports  
N. A.
- (b) details of various equipment for games and sports  
N. A.
- (c) facilities of health education and anatomy and physiology lab along with the details of equipment  
N. A.
- 5.4 Give details of books, magazines, journals audio-visual aids, teaching aids and play materials  
**(Annexure No. 5.4) & order placed.**

## 6. Finance

- 6.1 Indicate the sources of finance and funds available for running the institution/ programme  
**Self Financing**
- 6.2 Has the institution provided endowment and reserve funds? Original Fixed Deposit Receipt for Rs.5.00 lacs towards Endowment Fund to be enclosed, which will be converted for joint operation after grant of recognition  
**Yes. (Annexure No. 6.2)**

## 7. Other information

7.1 Details of other courses, if any, being run by the institution

<u>Name of the course</u>	<u>Intake</u>	<u>Affiliating/examining Body</u>
B.Sc.	2004-05	Pt. Ravishankar Shukla University, Raipur (C.G.) (Distance Education) Eve.Class Only
B.Com.	2004-05	Pt. Ravishankar Shukla University, Raipur (C.G.) (Distance Education) Eve.Class Only
P.G. Diploma in Personnel Man. and Ind. Relationship	2004-05	Pt. Ravishankar Shukla University, Raipur (C.G.) (Distance Education) Eve.Class Only
P.G. Diploma in Business Mangement	2004-05	Pt. Ravishankar Shukla University, Raipur (C.G.) (Distance Education) Eve.Class Only

3.4 Pending construction of own building, details of building(s) identified for starting the course

**Map Enclosed (Annexure No. 3.4)**

3.5 If more than one building has been identified, distance from one building to the other be given

No

3.6 Usable area of the building(s) in sq. ft.  
5400 Sq.Ft.

3.7 Are water, electricity and toilet facilities available?  
Yes.

3.8 Location of the building - whether residential or non-residential?  
Non Residential

3.9 Following specific details of accommodation may be furnished  
(Annexure No. 3.9)

3.10 Give details of space available for outdoor (play ground, etc.)/indoor games  
(Annexure No. 3.10)

3.11 Give full details of furniture available  
(Annexure No. 3.11)

**4 Curriculum transaction**

4.1 Details of full time teaching staff / non-teaching staff, as per norms, if already appointed/selected/identified (A separate statement giving name, date of birth, educational and professional qualifications with year of passing and date of joining to be enclosed)

**Under Process**

4.2 Please indicate the steps that are being taken for recruiting teaching staff and non-teaching staff for the course ( Give the procedure of recruitment and composition of selection committee)

**Advertisement has been planed and composition of selection committee is Under Process**

*Advt. in Daily Nav Bharat composition of selection committee made by Kavi Shankar University*

4.3 Names of primary schools/lower primary schools/ elementary schools/ secondary schools/ senior secondary schools identified for practice teaching/ internship and their distance from the institution.

**(Annexure No. 4.3)**

**5 Instructional facilities**

5.1 Details of laboratory facilities such as Science Laboratory/ Psychology Laboratory/ Education Technology and media laboratory along with available equipment and software and hardware facilities may be given.

(a) Science Laboratory

**School Lab of Shiva Public H.S. School Radhika Nagar  
School Lab of G.N.E.H.S.School Sec - 6 Bhilai Nagar**

For, Shiva Education Society

*[Signature]*  
Secretary

For, Shiva Education Society

*[Signature]*  
President

7.2 Details of other institutions, if any, being run by the Society/ Trust/Board

1. SHIVA PUBLIC HR. SEC. SCHOOL RADHIKA NAGAR MAITRY VIHAR BHILAI

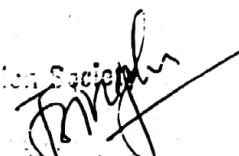
2. SHIVA PUBLIC SCHOOL, INFONT OF RAM MANDIR, GE ROAD BHILAI -3

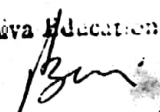
<u>Name of the institution</u>	<u>Courses conducted</u>
Shiva Public Hr. Sec. School Radhika Nagar Bhilai	- Nur. to Class - XII (Eng. Med.)
Shiva Public Hr. Sec. School Radhika Nagar Bhilai	- Class - XI to XII (Hindi Med.)
Shiva Public Hr. Sec. School Bhilai - 3	- Nur. to Class - XII (Eng. Med.)
Shiva College For Distance Education Bhilai	- B.A., B.Com. and Diploma Courses

Place : Bhilai Nagar

Date : , / /

Signature, name and designation of the Applicant with Seal of the institution

For, Shiva Education Society  
  
 Secretary

For, Shiva Education Society  
  
 President